

# Chinmaya International Foundation Shodha Sansthan

[Recognized by Central Sanskrit University, Ministry of Education, Govt. of India - New Delhi]

Adi Sankara Nilayam, Veliyanad, Ernakulam, Kerala, India - 682 313

Email: cifss@chinfo.org/director.cifss@chinfo.org

Website: https://cifss.res.in

### APPLICATION PROFORMA FOR THE POST OF GUEST (Yogic Science.)

For the session 2025-26

#### PART-I

Recent passport size photo of the candidate

- 1. Name (in Block Letters)
- 2. Father's Name
- 3. Mother's Name
- 4. Date of Birth
- 5. Age as on closing date of advertisement
- 6. Place of Birth
- 7. Sex
- 8. Marital status
- 9. Nationality
- 10. Indicate whether belongs to SC/ST/OBC/PWD category
- 11. Ex-Serviceman
- 12. Present Position held

14. Address for correspondence (with pin code)

Permanent address (with pin code) :

- 15. Telephone & Mobile No
- 16. Email:
- 17. Fields of Specialization under the Subject
- 18. Educational QualificationsDetails

Examination/Degree	Title of Degree/ Diploma	Specialization	Name of Board/University	Year of Passing	Total Marks	Marks obtained	Division & Grade Percentage	Annexure No.
High School/Sec. Or equivalent								
Higher Secondary/ P.U.C or equivalent/Senior Secondary/Inter or equivalent								
Graduation/B.A degree/Shastri or equivalent								
Post Graduation/ M.A. degree /Acharya or equivalent								
B.Ed./Shiksha- Shastri or equivalent								
M.Ed./Shiksha- Acharya or equivalent								
UGC NET/SLET/SET								
Textual criticism and Manuscript related courses								
Any other Qualification								

#### RESEARCH DEGREE

Examination/Degree	Subject	Name of Universit y	Title of Thesis/ Dissertation	Date of Submissio n Thesis/ Dissertation	Date of Award Of degree	Annexur e No.
M.Phil. degree						
Ph.D. or equivalent						
D.Litt.						

#### 1. A. LANGUAGES KNOWN

Please indicate proficiency in speaking, writing and reading: -

S.No.	Languages	Speaking	Writing	Reading
1.	Sanskrit			
2.	Hindi			
3.	English			
4.	Any other (Malayalam)			

### B. SCRIPTS KNOWN

Please indicate proficiency in writing and reading:-

S.No.	Script	Writing	Reading
1			

#### C. COMPUTER KNOWLEDGE

S.No.	Language Typing Known/Any special courses done	Details of Speed or any description	Any special remarks
1	Т		

## 2. TEACHING/RESEARCH EXPERIENCE

Teaching Experience in College/ University/Sc hool/other level	Name of the College University/Institution	Subject	Status(Per manent/Ad hoc/ Contract /Guest)	Designatio n	Pay Scale, GP/Pay matrix Level, Total Emolument s	From (date)	To (date)	Total Experienc e in Years And Months	Annexur e No.

•	ADMINISTRATIVE EXPERIENCE/ACADEMIC ADMINISTRATIVE EXPERIENCE.
•	ALIMINISTRATIVE, EXPERIENCE/ACADEMIC ALIMINISTRATIVE, EXPERIENCE.

Sl.	Name & address of	Designation	Nature of work	Period(Dates)		Pay Scale,	Annexure
No.	organization					GP/Pay matrix	No.
						Level,	
						Total	
				From	To	Emoluments	

#### PART-2

4. Research Paper published in UGC Approved Journal/Peer-Reviewed Journal/Referred Journals/Non-Referred reputed journals/CARE listed journals:

Title Of Article/Research Paper	Name Of Journal	Journals published by	ISBN/ ISSN No.	Approved/Peer-Reviewe	Impact Factor (if Applicable)	Annexure No.

5. Publication other than Research papers:

(a)Books authored/Translated which are published

Books authored (Complete Book/Chapter in Edited book/Research Paper	Authorship (Sole Author/ Co-author/	Title of Book/Manuscript/Jo urnals	Details of Publisher (National/ International/	ISBN/ ISSN No.	Annexure No.
In Book)	Editor/Co-Editor/any other)		Foreign)		

- 6. Creation if ICT mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula:
  - a. Development/Design of Innovative pedagogy/Curricula and Courses

Details of the Programme	Subject	Name of the Institution/University	Programme started from	Programme Ended	Annexure No.

# b. Contribution towards the Development of MOOCs/E-content:-

Name of the	subject	University/	Sponsoring	Contribution(	No of	Content	Annexure
Course		Institution	Agency (UGC/	Developed/	Quadrant	writer/Subject	No.
		& Place	GoI/others)	Conducted/	/Modules/	matter	
				Any other)	lecture	expert/Course	
					developed	Coordinator	

# 7. Research Projects (minor or major) Completed/Ongoing.

Type	of	Funded By	Title of	Amount	Duration	Status of the	Position in the	Annexure
Project(Ma	jor/		The Project		of The			No.
Minor)&(N	Vatio				Project	_	(Principal	
nal/					(in Yrs.)	Progress)	Investigator/Co-	
Internation	al)						Principal Investigator/	
	•						Director/any status)	

# 8. Awards/Fellowship

Name of the Award	Description	International/ Central/State Govt./Local bodies	Agency	Annexure No.
		bodies		

# 9. International Exposure (International Conferences organized /attended, Academic Collaboration/Invited lectures/Resource Person/Paper presentation in Seminars):

Type(Seminar/	Title of the	Paper	Level	Title of the	Date/	Organizer	Annexure
Conference/	programme	Presented/Participated	(International-	Research	Duration		No.
		/Resource Person/	Abroad/International	paper	(From-		
Invited lectures)		Other	Within country/		To)		
			National/State/				
			University)				

10.	Names and contact details of three distinguished individuals well acquainted with
	Candidate:-

S.No.	Name	Contact details including Present Postal
		Address/
		Phone number/Mobile number/E-mail
1		
2		
3		

11. Other Relevant Information/Significant Contributions not mentioned earlier:

I hereby declare that the information given above and enclosed along with this filled in proforma provided by me are correct.

**Signature of Candidate** 

Place:	
Date:	